

**To:** Washburn, Ben[washburn.ben@epa.gov]; Bond, Shannon[bond.shannon@epa.gov]  
**From:** Castro, Toni  
**Sent:** Wed 9/17/2014 8:19:46 PM  
**Subject:** RE: Final Draft Copy of WLU  
140917-West Lake Infographic.pdf

Sure.

## **Toni Castro**

Office of Public Affairs  
EPA Region 7

11201 Renner Boulevard

Lenexa, KS 66219  
Ph: 913-551-7254, Fax: 913-551-9254

**From:** Washburn, Ben  
**Sent:** Wednesday, September 17, 2014 3:14 PM  
**To:** Castro, Toni; Bond, Shannon  
**Subject:** Final Draft Copy of WLU

Toni, Shannon,

Can one of you please send me the draft version of the WLU that you prepared? Need to email to Lynn Slugantz for approval.

Thanks,

Benjamin M. Washburn

Public Affairs Specialist

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